

The Evangelical Universalist

The Evangelical Universalist Grace Saves All The Problem of Evil The Universalist Quarterly and General Review Themelios, Volume 43, Issue 2 The Love of God Will All be Saved? Varieties of Christian Universalism The Judge Is the Savior "All Shall Be Well" Universal Salvation? The Larger Hope: The first century of the Universalist Church in America, 1770-1870 Minutes of the Annual Meeting of the General Convention of Congregational Ministers and Churches of Vermont The Four-H Clubs as a Factor in Rural Socialization History of Black Hawk County, Iowa, and Its People The City of St. Paul and Vicinity Johnson's Universal Cyclopaedia Johnson's Universal Cyclopædia Johnson's Universal Cyclop:dia Johnson's Universal Cyclopedia Gregory MacDonald David Artman William M Brennan D. A. Carson Christopher W. Morgan Laurence Malcolm Blanchard David W. Congdon Jean Wyatt Gregory MacDonald Robin A. Parry Russell E. Miller Congregational Churches in Vermont. General Convention H. C. C. Willey John C. Hartman Charles Kendall Adams Charles Kendall Adams

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can an orthodox christian committed to the historic faith of the church and the authority of the bible be a universalist is it possible to believe that salvation is found only by grace through faith in christ and yet to maintain that in the end all people will be saved can one believe passionately in mission if one does not think that anyone will be lost forever could universalism

be consistent with the teachings of the bible gregory macdonald argues that the answer is yes to all of these questions weaving together philosophical theological and biblical considerations macdonald seeks to show that being a committed universalist is consistent with the central teachings of the biblical texts and of historic christian theology this second edition contains a new preface providing the backstory of the book two extensive new appendices a study guide and a scripture index

grace is amazing about this all christians agree yet nearly all forms of christianity put significant limits on grace those forms of christianity which proclaim grace alone actually saves typically don't believe god gives grace to everyone while those forms of christianity which proclaim god gives grace to everyone typically don't believe grace alone actually saves must grace either be that which saves alone but doesn't go to all or that which goes to all but doesn't save alone in grace saves all david artman argues that grace saves alone and goes to all this inclusive approach to christianity is variously called universal reconciliation universal salvation or perhaps most accurately christian universalism he contends that the inclusive christian universalist approach is necessary because it offers the only christian theology which successfully defends the goodness of god for it logically follows that if god is all good all knowing and all powerful then god must also be all saving often dismissed as a modern feel good theology christian universalism is an ancient orthodox and biblical theology which was expounded by early christians and early church fathers artman brings much deserved attention to this wonderful spirituality

it is the author's contention that only evangelical universalism can offer a cogent theodicy to resolve the problem of evil for the last fifteen hundred years the church had been embroiled in a theological conflict between those who emphasize the love of god and those who emphasize divine sovereignty but the author has identified the true culprit in the irreconcilable disputation it is the erroneous doctrine of endless torment the author identifies the manichaeian underpinnings of this error and proves at last how once recognized and eradicated the road will be cleared for a reunification of the entire church in ways that have been until now undreamed of

themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic christian faith themelios is published three times a year online at the gospel coalition thegospelcoalition.org/themelios and in print by wipf and stock its primary audience is theological students and pastors though scholars read it as well themelios began in 1975 and was operated by rtsf uccf in the uk and it became a digital journal operated by the gospel coalition in 2008 the editorial team draws participants from across the globe as editors essayists and reviewers general editor d a carson trinity

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our understanding of the love of god has been tragically distorted the comfortable sentimentalized version we commonly encounter today is far from the biblical depiction of god s love featuring contributions from well known evangelical scholars this multi disciplinary study presents the biblical view of the love of god from the perspectives of systematic theology biblical theology apologetics pastoral theology and ethics the contributors including d a carson andreas j köstenberger raymond c ortlund jr robert l plummer and many others address a variety of issues related to how god s love is expressed in the old and new testaments the trinity apologetics christian living social justice and more this addition to the theology in community series will promote clear sound thinking about what scripture means when it declares that god is love part of the theology in community series

this book provides a survey and critical assessment of the doctrine of universal salvation in contemporary western theology within the context of the historic development of the doctrine

christian universalism has become a subject of fierce debate in recent years numerous works have been published on the topic and it can be difficult for readers to recognize the breadth of possible approaches while universal salvation is often boiled down to and dismissed as a single idea that god saves all people this oversimplification masks the variety of theologies that reach this conclusion in ways that are not always compatible christian universalism is actually an umbrella of different theological interpretations of the idea that all people will be saved in this book leading experts on universal salvation david w congdon tom greggs morwenna ludlow and robin a parry provide a concise guide to four distinct approaches patristic evangelical post barthian and existential the contributors who have each written extensively on christian universalism highlight distinct approaches that emphasize different theological values the book will be useful as a textbook for students

of theology especially those training for ministry and as a resource for anyone seeking a more well rounded understanding of christian universalism

this is a book jean wyatt felt compelled to write as she has for many years wrestled with questions surrounding the love and the justice of god his salvation and judgment through jesus christ and the effect of our response or lack of response to that salvation the bible gives glimpses of hope that in the end god will restore all things and that finally all people will worship him if it is god s will that all should be saved is it possible to resist that will for all eternity or dare we hope that god will continue to seek and ultimately save those who now reject his offered salvation dare we hope that hell will be a place of restorative justice and cleansing with redemption as its aim wyatt has come to the conclusion that we can answer yes to both these questions the fire of god consumes evil and cleanses people meanwhile in the here and now in which we live as disciples of jesus christ we are called to be witnesses to the kingdom of god and to work for his kingdom to come on earth as it is in heaven

all shall be well and all shall be well and all manner of thing shall be well lady julian of norwich universalism runs like a slender thread through the history of christian theology it has always been a minority report and has often been regarded as heresy but it has proven to be a surprisingly resilient idea over the centuries christian universalism in one form or another has been reinvented time and time again in this book an international team of scholars explore the diverse universalisms of christian thinkers from the origen to moltmann in the introduction gregory macdonald argues that theologies of universal salvation occupy a space between heresy and dogma therefore disagreements about whether all will be saved should not be thought of as debates between the orthodox and heretics but rather as in house debates between christians the studies that follow aim in the first instance to hear understand and explain the eschatological claims of a range of christians from the third to the twenty first centuries they also offer some constructive critical engagement with those claims origen tom greggs gregory of nyssa steve harmon julian of norwich robert sweetman the cambridge platonists louise hickman james relly wayne k clymer elhanan winchester robin parry friedrich schleiermacher murray rae thomas erskine don horrocks george macdonald thomas talbott p t forsyth jason goroncy sergius bulgakov paul gavrilyuk karl barth oliver crisp jaques ellul andrew goddard j a t robinson trevor hart hans urs von balthasar edward t oakes sj john hick lindsay hall jürgen moltmann nik ansell

foreword by gabriel fackre will god one day save all people through christ s atoning work that is the question at the heart of the debate in this volume a debate sure to challenge readers whatever their current perspective featuring evangelical writers

of exceptional insight and sensitivity universal salvation offers a conversation worth everyone's attention the volume opens with a rigorous three part defense of christian universalism by philosopher thomas talbott who argues that scripture teaches the ultimate salvation of all people including those in hell gabriel fackre in his foreword calls talbott's work the most thoughtfully wrought argument for universalism to date from within the contemporary evangelical community the rest of the book gathers incisive responses to talbott by christian scholars from different disciplines who evaluate the strengths and weaknesses of talbott's arguments take his thought in new directions or explain why they think he is mistaken talbott then responds to his critics the aim of this volume is not to persuade people that universalism is true but to open up a fairer debate on a controversial subject of continuing importance to theologians and nontheologians alike by exploring universal salvation from biblical philosophical theological and historical perspectives the book helps readers think through the issues more carefully than has been possible with resources previously available

original unedited manuscript of the larger hope the first century of the universalist church in america 1770 1870 by tufts university history professor and archivist russell elliott miller 1916 1993

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